

13 “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”

*This is the Gospel of our Lord, Praise to you Lord Jesus Christ.*

Readings for Next Week Jeremiah 31:1-17 Psalm 91:1-6, 14-16 | Tim 6:6-19 Luke 16:19-31

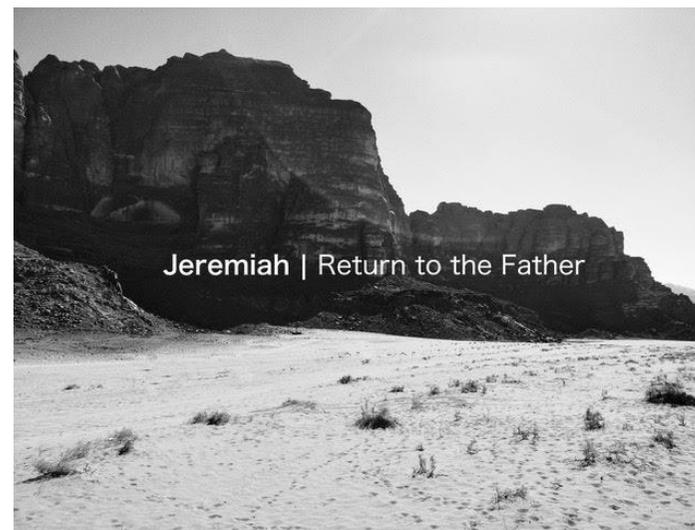
<p><b>Prayer of the day:</b> O God, you are rich in love for your people: show us the treasure that endures and, when we are tempted by greed, call us back into your service and make us worthy to be entrusted with the wealth that never fails. We ask this through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. <b>Amen.</b></p>	<p><b>Notices and Upcoming Events:</b> <b><u>CARITAS Tues 27th Sept in Church Hall.</u></b> Guest speaker Capt. Jacky Targett (Salvation Army Kyabram) speaking on her Christian journey. All Welcome Contact: Marj Squires 0427 354 983</p> <p><b><u>2023 Bush Church Aid Calendars</u></b> _30 calendars have been ordered and are currently at the printers. It is expected they will be available early in October. Minimum price \$10- each. All money from the sale of these calendars goes directly to BCA.</p> <p><b><u>St Andrews Festival</u></b> <b>Saturday 26th November</b> Celebration Dinner 6pm <b>Sunday 27th Nov</b> Combined Thanksgiving Service 10am More details to come!</p>
<p><b>Prayer Points</b> - Pray for the people of Pakistan, that aid would be distributed. Pray for the Church to multiply in the power of the Spirit as persecution intensifies. Pray that the medevac patients who receive our care-packs in Timor-Leste will feel blessed by their experience flying with MAF -Pray with Josh and Steph, for those teaching children the gospel across the NT --Pray for Chaplains Liz and David as they bring hope to students the P-12 college. -Pray for our church to grow, in size, spiritual maturity, and effectiveness in discipling believers. New families would come and feel welcome.</p>	<p><b><u>Parish Office Bearers:</u></b> <b><u>Wardens</u></b> Evelyn Cunningham (0408 053 457) Robyn Keath (0437 084 729)</p> <p><b><u>Parish Councillors</u></b> Margaret Lister Brown (0403 731 606) John Taylor (5859 6215) Raewyn Taylor (Treasurer – 0488 767 724)</p>

# Welcome to Saint Andrew’s Anglican

*A Church in the Anglican Diocese of Bendigo*

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

2 Corinthians 8.9



<p><b><i>Sunday Service Times:</i></b> 9am Traditional Service in the Church 11am Family Service in the Chapel (Hall) Morning Tea from 10:15am</p>	<p><b><i>Giving Information</i></b> <i>Saint Andrew’s Anglican Church</i> <u>Account BSB:</u> 633 000 <u>Account Number:</u> 120665914</p> <p>Thank you for your partnership in the gospel by supporting our ministry through online giving!</p> <p>Current monthly offerings: \$5,500 Budgeted monthly expenses: \$8,000</p>
<p><b><i>Bible Studies:</i></b> 7:30pm Wednesday at 5 Jackson Close 2:00pm Thursday at St Andrews Church Hall</p> <p><b><i>Contact Details:</i></b> Ph: 0428 521 031 E: office.kyabramanglican@gmail.com Resident Minister – Rev’d Jacob Kelly Ph: 0499 308 450 E: minister.kyabramanglican@gmail.com</p>	

## Jeremiah 29:1-14

<sup>1</sup> This is the text of the letter that the prophet Jeremiah sent from Jerusalem to the surviving elders among the exiles and to the priests, the prophets and all the other people Nebuchadnezzar had carried into exile from Jerusalem to Babylon. <sup>2</sup> (This was after King Jehoiachin and the queen mother, the court officials and the leaders of Judah and Jerusalem, the skilled workers and the artisans had gone into exile from Jerusalem.) <sup>3</sup> He entrusted the letter to Elasah son of Shaphan and to Gemariah son of Hilkiyah, whom Zedekiah king of Judah sent to King Nebuchadnezzar in Babylon. It said:

<sup>4</sup> This is what the LORD Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon: <sup>5</sup> “Build houses and settle down; plant gardens and eat what they produce. <sup>6</sup> Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease. <sup>7</sup> Also, seek the peace and prosperity of the city to which I have carried you into exile. Pray to the LORD for it, because if it prospers, you too will prosper.” <sup>8</sup> Yes, this is what the LORD Almighty, the God of Israel, says: “Do not let the prophets and diviners among you deceive you. Do not listen to the dreams you encourage them to have. <sup>9</sup> They are prophesying lies to you in my name. I have not sent them,” declares the LORD.

<sup>10</sup> This is what the LORD says: “When seventy years are completed for Babylon, I will come to you and fulfill my good promise to bring you back to this place. <sup>11</sup> For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future. <sup>12</sup> Then you will call on me and come and pray to me, and I will listen to you. <sup>13</sup> You will seek me and find me when you seek me with all your heart. <sup>14</sup> I will be found by you,” declares the LORD, “and will bring you back from captivity. I will gather you from all the nations and places where I have banished you,” declares the LORD, “and will bring you back to the place from which I carried you into exile.”

*Hear the Word of the Lord, Thanks be to God*

**Psalm 79:1-9** See page 306 in A Prayer Book for Australia

## 1 Timothy 2:1-10.

<sup>1</sup> I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— <sup>2</sup> for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. <sup>3</sup> This is good, and pleases

God our Savior, <sup>4</sup> who wants all people to be saved and to come to a knowledge of the truth. <sup>5</sup> For there is one God and one mediator between God and mankind, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all people. This has now been witnessed to at the proper time. <sup>7</sup> And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

<sup>8</sup> Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. <sup>9</sup> I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, <sup>10</sup> but with good deeds, appropriate for women who profess to worship God.

*Hear the Word of the Lord, Thanks be to God*

## Luke 16:1-13

*The Gospel of our Lord Jesus Christ, Glory to you Lord Jesus Christ.*

<sup>1</sup> Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. <sup>2</sup> So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’ <sup>3</sup> “The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— <sup>4</sup> I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’ <sup>5</sup> “So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’ <sup>6</sup> “‘Nine hundred gallons of olive oil,’ he replied. “The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’ <sup>7</sup> “Then he asked the second, ‘And how much do you owe?’ “‘A thousand bushels of wheat,’ he replied. “He told him, ‘Take your bill and make it eight hundred.’ <sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. <sup>9</sup> I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

<sup>10</sup> “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup> So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? <sup>12</sup> And if you have not been trustworthy with someone else’s property, who will give you property of your own